#### INDIAN SPICE & FOODSTUFF EXPORTERS' ASSOCIATION

### NOMINATION FORM

# ON COMPANY'S LETTERHEAD ONLY (To be sent on the election commissioner mail ID by 12<sup>th</sup> September 2022)

The Election Commissioner
Indian Spice & Foodstuff Exporters' Association
530/531 Commodity Exchange Building,
5<sup>th</sup> Floor Sector 19, vashi
Navi Mumbai 400705.

| Mail ID: <u>riddhi.b.tanna(</u>                      | <u>@gmail.com</u>  |
|--|--|
| Dear Madam,  |  |
| I wish to Nominate                                   |  |
| Of M/s   |  |
| To stand for election as<br>Association for the year | a Member of Managing committee of the Indian Spice & Foodstuff Exporters 2022-23 to 2023-24. |
| Name of the Proposer                                 | :  |
| Company  | :  |
| Signature of Proposer                                | :(With Company's Seal)   |
| Date:  |  |
| I, second the above Nor                              | nination:  |
| Name of the seconder                                 | :  |
| Company  | :  |
| Signature of the Second                              | er<br>(With Company's Seal)  |
| Date:  | <del>-</del>   |
| Name of the Candidate                                | :  |
| DIN of Candidate                                     | i  |
| Signature of Candidate                               | : (With Company's seal)  |
|  | •  |

#### Form DIR 2

#### Consent to act as a Director of a Company

[Pursuant to section 152(5) and rule 8 of companies (Appointment and Qualification of Directors) Rules, 2014]

| То,  |   |
|--|---|
| The Board of Directors,                        |   |
| India Spice & Foodstuff Exporters' Associat    | ion,  |
| 530/531 Commodity Exchange Building,           |   |
| 5 <sup>th</sup> Floor Sector 19, Vashi         |   |
| Navi Mumbai 400705.                            |   |
|  |   |
| Dear Sirs,                                     |   |
| Subject : Consent to act as Director.          |   |
| l hor  | eby give my consent to act as a Director of   |
|  | section (5) of section 152 of the companies Act, 2013 and certify that  |
| I am not disqualified to become a director     |   |
| i am not disqualmed to become a director       | under the companies Act, 2015.  |
| 1. Director Identification Number (DIN):       |   |
| 2. Name (in full):                             |   |
| 3. Designation in the Company:                 |   |
| 4. Father's Name (in full):                    |   |
| 5. Address:                                    |   |
| 6. E-mail Id:                                  |   |
| 7. Mobile No. :                                |   |
| 8. Income-tax PAN:                             |   |
| 9. Occupation:                                 |   |
| 10. Date of Birth:                             |   |
| 11. Nationality:                               |   |
| -  | y a Director and out of such companies the names of the companies<br>Executive Officer, Whole time Director, Secretary, Chief Financial |
|  | Certificate of Practice NO. if the applicant is a member of any   |
| professional institute. Specifically state NIL |   |
| DECLARATION                                    |   |
|  | d of any offense in connection with the promotion, formation or   |
|  | have not been found guilty of any fraud or misfeasance or of any  |
|  | is Act or any previous company law in the last five years. I further  |
|  | rship in all the companies shall not exceed the prescribed number of  |
| companies in which a person can be appoin      |   |
| oompamaa maanaa a person san as appen          |   |
| Signature <u>:</u>                             | Designation:  |
| Date:  |   |
| Place  |   |
| Attachments:                                   |   |

#### Attachments:

- 1. Proof of Identity
- 2. Proof of residence:

## INDIAN SPICE & FOODSTUFF EXPORTERS' ASSOCIATION ELECTION OF MANAGING COMMITTEE 2022-23 to 2023-24

Date of Nomination :

Last date of receipt of Nomination : 12<sup>th</sup> September 2022 at 1300 hours

Last date of withdrawal of Nomination : 14<sup>th</sup> September 2022 at 1500 hours

Declaration of Final list of Nominations : 16<sup>th</sup> September 2022

Date and Time of Election/Voting : 24<sup>th</sup> September 2022 1800 to 1900 hours

Counting of Votes / Declaration of

Results : 24<sup>th</sup> September 2022 and results will be announced

the same day 1900 hours

Note: The person nominated for the election of Managing Committee should Mandatory have Director Identification No. (DIN) and consent in the form of DIR-2 should be filled and sent to the Committee before the prescribed date along with other Nomination documents.

The Person who does not have DIN may contact the office via email at <a href="mailto:isfeavashi@gmail.com">isfeavashi@gmail.com</a> for availing the same. The documents required and procedure would be shared with them for availing the DIN.